اٰياتها ٥٢ ١٤ سُوْرَةُ اِبْرٰهِيْمَ مَكِّيَّةٌ ٧٢ رکوعاتها ٧

Surah Ibrahim

بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
الٓرٰ قف	كِتٰبٌ	اَنْزَلْنٰهُ	اِلَيْكَ
Alif Laam Ra.	A Book	which **We** have revealed	to you,
لِتُخْرِجَ	النَّاسَ	مِنَ	الظُّلُمٰتِ	اِلَى	النُّوْرِ لا
so that you may bring out	the mankind	from	the darkness[es]	to	the light
بِاِذْنِ	رَبِّهِمْ	اِلٰى	صِرَاطِ	الْعَزِيْزِ	الْحَمِيْدِ
by the permission	(of) their Lord,	to	the Path	(of) the All-Mighty,	the Praiseworthy.
١ لا	اللّٰهِ	الَّذِىْ	لَهٗ	مَا	فِى	السَّمٰوٰتِ
1	Allah	(is) the **One**	to **Him** (belongs)	whatever	(is) in	the heavens
وَمَا	فِى	الْاَرْضِ ط	وَوَيْلٌ	لِّلْكٰفِرِيْنَ	مِنْ
and whatever	(is) in	the earth.	And woe	to the disbelievers	from
عَذَابٍ	شَدِيْدِ	٢ لا	الَّذِيْنَ	يَسْتَحِبُّوْنَ	الْحَيٰوةَ
the punishment	severe.	2	Those who	love more	the life
الدُّنْيَا	عَلَى	الْاٰخِرَةِ	وَيَصُدُّوْنَ	عَنْ	سَبِيْلِ	اللّٰهِ
(of) the world	than	the Hereafter,	and hinder	from	(the) Path	(of) Allah,
وَيَبْغُوْنَهَا	عِوَجًا ط	اُولٰٓئِكَ	فِىْ	ضَلٰلٍ	بَعِيْدٍ	٣
and seek in it	crookedness,	those	[in]	(are) far astray.	3
وَمَآ	اَرْسَلْنَا	مِنْ	رَّسُوْلٍ	اِلَّا	بِلِسَانِ	قَوْمِهٖ
And not	**We** sent	any	Messenger	except	with the language	(of) his people
لِيُبَيِّنَ	لَهُمْ ط	فَيُضِلُّ اللّٰهُ	مَنْ	يَّشَآءُ
so that he might make clear	for them.	Then Allah lets go astray	whom	**He** wills
وَيَهْدِىْ	مَنْ	يَّشَآءُ ط	وَهُوَ	الْعَزِيْزُ	الْحَكِيْمُ	٤
and guides	whom	**He** wills.	And **He**	(is) the All-Mighty,	the All-Wise.	4
وَلَقَدْ	اَرْسَلْنَا	مُوْسٰى	بِاٰيٰتِنَآ	اَنْ	اَخْرِجْ	قَوْمَكَ
And verily	**We** sent	Musa	with **Our** Signs,	that	"Bring out	your people
مِنَ	الظُّلُمٰتِ	اِلَى	النُّوْرِ لا	وَذَكِّرْهُمْ	بِاَيّٰمِ	اللّٰهِ ط
from	the darkness[es]	to	the light.	And remind them	of the days	(of) Allah."

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Ra*. (This is) a Book which **We** have revealed to you so that you may bring mankind out of darkness into light by the permission of their Lord, to the Path of the All-Mighty, the Praiseworthy.

2. Allah is the **One** to **Whom** belongs whatever is in the heavens and whatever is in the earth. And woe to the disbelievers from a severe punishment.

3. Those who love the life of this world more than the Hereafter and hinder (men) from the Path of Allah and seek crookedness in it, they are far astray.

4. And **We** did not send any Messenger except (speaking) in the language of his people so that he might make (the Message) clear for them. Then Allah lets go astray whom **He** wills and guides whom **He** wills. And **He** is the All-Mighty, the All-Wise.

5. And verily **We** sent Musa with **Our** Signs, saying, "Bring out your people from darkness to light and remind them of the days of Allah."

إِنَّ	فِي	ذَٰلِكَ	لَآيَاتٍ	لِّكُلِّ	صَبَّارٍ	شَكُورٍ
Indeed,	in	that	surely (are) the signs	for everyone	patient	and thankful.

٥	وَإِذْ	قَالَ	مُوسَىٰ	لِقَوْمِهِ	اذْكُرُوا	نِعْمَةَ اللَّهِ
5	And when	said	Musa	to his people,	"Remember	(the) Favor of Allah

عَلَيْكُمْ	إِذْ	أَنجَاكُم	مِّنْ	آلِ	فِرْعَوْنَ
upon you,	when	**He** saved you	from	(the) people	(of) Firaun,

يَسُومُونَكُمْ	سُوءَ	الْعَذَابِ	وَيُذَبِّحُونَ	أَبْنَاءَكُمْ
they were afflicting you	(with) evil	torment	and were slaughtering	your sons

وَيَسْتَحْيُونَ	نِسَاءَكُمْ	وَفِي	ذَٰلِكُم	بَلَاءٌ	مِّن
and letting live	your women.	And in	that	(was) a trial	from

رَّبِّكُمْ	عَظِيمٌ	ع ٦	وَإِذْ	تَأَذَّنَ	رَبُّكُمْ	لَئِن
your Lord	great."	6	And when	proclaimed	your Lord,	"If

شَكَرْتُمْ	لَأَزِيدَنَّكُمْ	وَلَئِن	كَفَرْتُمْ	إِنَّ	
you are thankful,	surely **I** will increase you;	but if	you are ungrateful	indeed,	

عَذَابِي	لَشَدِيدٌ	٧	وَقَالَ	مُوسَىٰ	إِن	تَكْفُرُوا
My punishment	(is) surely severe."	7	And said	Musa,	"If	you disbelieve,

أَنتُمْ	وَمَن	فِي	الْأَرْضِ	جَمِيعًا	فَإِنَّ	اللَّهَ
you	and whoever	(is) in	the earth	all,	then indeed,	Allah

لَغَنِيٌّ	حَمِيدٌ	٨	أَلَمْ	يَأْتِكُمْ	نَبَؤُا
certainly (is) Free of need,	Praiseworthy."	8	Has not	come to you	(the) news

الَّذِينَ	مِن قَبْلِكُمْ	قَوْمِ	نُوحٍ	وَعَادٍ	وَثَمُودَ
(of) those who	(were) before you,	the people	of Nuh,	and Aad	and Thamud

وَالَّذِينَ	مِن بَعْدِهِمْ	لَا	يَعْلَمُهُمْ	إِلَّا	اللَّهُ
and those who	(were) after them?	None	knows them	except	Allah.

جَاءَتْهُمْ	رُسُلُهُم	بِالْبَيِّنَاتِ	فَرَدُّوا	أَيْدِيَهُمْ	فِي
Came to them	their Messengers	with clear proofs	but they returned	their hands	in

أَفْوَاهِهِمْ	وَقَالُوا	إِنَّا	كَفَرْنَا	بِمَا	أُرْسِلْتُم
their mouths	and they said,	"Indeed we	[we] disbelieve	in what	you have been sent

بِهِ	وَإِنَّا	لَفِي	شَكٍّ	مِّمَّا	تَدْعُونَنَا	إِلَيْهِ
with [it],	and indeed, we	(are) surely in	doubt	about what	you invite us	to it

Indeed, in that are Signs for everyone patient and thankful.

6. And when Musa said to his people, "Remember the Favor of Allah upon you when **He** saved you from the people of Firaun, who were afflicting you with evil torment and were slaughtering your sons and letting live your women. And in that was a great trial from your Lord."

7. And when your Lord proclaimed, "If you are thankful, **I** will surely increase you (in favor); but if you are ungrateful, **My** punishment is severe."

8. And Musa said, "If you disbelieve, you and all who are on the earth, then indeed, Allah is Free of need, Praiseworthy."

9. Has not reached you the news of those who were before you - the people of Nuh and Aad and Thamud and those after them? None knows them except Allah. Their Messengers came to them with clear proofs, but they returned their hands to their mouths and they said, "Indeed, we disbelieve in that with which you have been sent, and indeed we are, about that to which you invite us,

مُرِيْبٍ	٩	قَالَتْ	رُسُلُهُمْ	اَفِي	اللّٰهِ
suspicious."	9	Said	their Messengers,	"Can (there) be about	Allah
شَكٌّ	فَاطِرِ	السَّمٰوٰتِ	وَالْاَرْضِ ؕ	يَدْعُوْكُمْ	
any doubt,	(the) Creator	(of) the heavens		He invites you,	
لِيَغْفِرَ	لَكُمْ	مِّنْ	ذُنُوْبِكُمْ	وَيُؤَخِّرَكُمْ	
so that He may forgive	for you	[of]	your sins,	and give you respite	
اِلٰٓى	اَجَلٍ	مُّسَمًّى ؕ	قَالُوْٓا	اِنْ	اَنْتُمْ	اِلَّا	بَشَرٌ
for	a term	appointed."	They said,	"Not	you	(are) but	a human
مِّثْلُنَا ؕ	تُرِيْدُوْنَ	اَنْ	تَصُدُّوْنَا	عَمَّا	كَانَ	يَعْبُدُ	اٰبَآؤُنَا
like us,	you wish	to	hinder us	from what	used to	worship	our forefathers.
فَاْتُوْنَا	بِسُلْطٰنٍ	مُّبِيْنٍ	١٠	قَالَتْ	لَهُمْ	رُسُلُهُمْ
So bring us	an authority	clear."	10	Said	to them	their Messengers,
اِنْ	نَّحْنُ	اِلَّا	بَشَرٌ	مِّثْلُكُمْ	وَلٰكِنَّ	اللّٰهَ	يَمُنُّ
"Not	we (are)	but	a human	like you,	but	Allah	bestows His Grace
عَلٰى	مَنْ	يَّشَآءُ	مِنْ	عِبَادِهٖ ؕ	وَمَا	كَانَ	لَنَآ	اَنْ
on	whom	He wills	of	His slaves.	And not	is	for us	that
نَّاْتِيَكُمْ	بِسُلْطٰنٍ	اِلَّا	بِاِذْنِ	اللّٰهِ ؕ	وَعَلَى	اللّٰهِ
we bring you	an authority	except	by the permission of Allah.		And upon	Allah
فَلْيَتَوَكَّلِ	الْمُؤْمِنُوْنَ	١١	وَمَا	لَنَآ	اَلَّا
so let put (their) trust	the believers.	11	And what	(is) for us	that not
نَتَوَكَّلَ	عَلَى	اللّٰهِ	وَقَدْ	هَدٰىنَا	سُبُلَنَا ؕ
we put our trust	upon	Allah,	while certainly	He has guided us	to our ways?
وَلَنَصْبِرَنَّ	عَلٰى	مَآ	اٰذَيْتُمُوْنَا ؕ	وَعَلَى
And surely we will bear with patience	on	what	harm you may cause us.	And upon
اللّٰهِ	فَلْيَتَوَكَّلِ	الْمُتَوَكِّلُوْنَ	١٢ ع	وَقَالَ
Allah	so let put (their) trust	the ones who put (their) trust."	12	And said
الَّذِيْنَ	كَفَرُوْا	لِرُسُلِهِمْ	لَنُخْرِجَنَّكُمْ	مِّنْ
those who	disbelieved	to their Messengers,	"Surely we will drive you out	of
اَرْضِنَآ	اَوْ	لَتَعُوْدُنَّ	فِيْ	مِلَّتِنَا ؕ	فَاَوْحٰٓى	اِلَيْهِمْ
our land	or	surely you should return	to	our religion."	So inspired	to them

الثلثة

in disquieting doubt."

10. Their Messengers said, "Can there be a doubt about Allah, the Creator of the heavens and the earth? **He** invites you so that **He** may forgive your sins, and give you respite for an appointed term." They said, "You are not but a human like us who wish to hinder us from what our forefathers used to worship. So bring us a clear authority.

11. Their Messengers said to them, "We are only human like you, but Allah bestows **His** Grace on whom **He** wills of **His** slaves. And it is not for us that we bring you an authority except by the permission of Allah. And upon Allah let the believers put their trust.

12. And why should we not put our trust in Allah while **He** has guided us to our ways? And we will surely bear with patience whatever harm you may cause us. And upon Allah let the ones who trust put their trust."

ع ٢ ١٤

13. And those who disbelieved said to their Messengers, "Surely we will drive you out of our land, or you must return to our religion." So their Lord inspired them,

رَبُّهُمْ	لَنُهْلِكَنَّ	الظّٰلِمِيْنَ	﴿١٣﴾
their Lord,	"**We** will surely destroy	the wrongdoers.	13

وَلَنُسْكِنَنَّكُمُ	الْاَرْضَ	مِنْۢ بَعْدِهِمْ ؕ	ذٰلِكَ
And surely **We** will make you dwell	(in) the land	after them.	That

لِمَنْ	خَافَ	مَقَامِيْ	وَخَافَ	وَعِيْدِ	﴿١٤﴾
(is) for whoever	fears	standing before **Me**	and fears	**My** Threat."	14

وَاسْتَفْتَحُوْا	وَخَابَ	كُلُّ	جَبَّارٍ	عَنِيْدٍ
And they sought victory	and disappointed	every	tyrant	obstinate.

﴿١٥﴾ مِّنْ وَّرَآئِهٖ	جَهَنَّمُ	وَيُسْقٰى	مِنْ	مَّآءٍ
Ahead of him	(is) Hell,	and he will be made to drink	of	water
15				

صَدِيْدٍ	﴿١٦﴾	يَّتَجَرَّعُهٗ	وَلَا	يَكَادُ	يُسِيْغُهٗ
purulent.	16	He will sip it	but not	he will be near	(to) swallowing it.

وَيَاْتِيْهِ	الْمَوْتُ	مِنْ	كُلِّ	مَكَانٍ	وَّمَا	هُوَ
And will come to him	the death	from	every	side,	but not	he

بِمَيِّتٍ ؕ	وَمِنْ وَّرَآئِهٖ	عَذَابٌ	غَلِيْظٌ	﴿١٧﴾	مَثَلُ
will die.	And ahead of him	(is) a punishment	harsh.	17	(The) example

الَّذِيْنَ	كَفَرُوْا	بِرَبِّهِمْ	اَعْمَالُهُمْ	كَرَمَادِ	اشْتَدَّتْ
(of) those who	disbelieve	in their Lord,	their deeds	(are) like ashes	blows furiously

بِهِ	الرِّيْحُ	فِيْ	يَوْمٍ	عَاصِفٍ ؕ	لَا	يَقْدِرُوْنَ	مِمَّا
on it	the wind	in	a day	stormy.	No	control (they have)	of what

كَسَبُوْا	عَلٰى	شَيْءٍ ؕ	ذٰلِكَ	هُوَ	الضَّلٰلُ	الْبَعِيْدُ
they have earned	on	anything.	That,	[it]	(is) the straying	far.

﴿١٨﴾	اَلَمْ	تَرَ	اَنَّ	اللّٰهَ	خَلَقَ	السَّمٰوٰتِ
18	Do not	you see,	that	Allah	created	the heavens

وَالْاَرْضَ	بِالْحَقِّ ؕ	اِنْ	يَّشَاْ	يُذْهِبْكُمْ	وَيَاْتِ	بِخَلْقٍ
and the earth	in truth?	If	**He** wills,	**He** can remove you	and bring	a creation

جَدِيْدٍ	﴿١٩﴾	وَّمَا	ذٰلِكَ	عَلَى	اللّٰهِ	بِعَزِيْزٍ	﴿٢٠﴾
new.	19	And not	(is) that	on	Allah	great.	20

وَبَرَزُوْا	لِلّٰهِ	جَمِيْعًا	فَقَالَ	الضُّعَفٰٓؤُا
And they will come forth	before Allah	all together,	then will say	the weak

"**We** will surely destroy the wrongdoers.

14. And **We** will surely make you dwell in the land after them. That is for whoever fears standing before **Me** and fears **My** Threat."

15. And they sought victory and disappointed every obstinate tyrant.

16. Ahead of him is Hell, and he will be made to drink purulent water.

17. He will sip it but will not be able to swallow it. And death will come to him from every side, but he will not die. And ahead of him will be a harsh punishment.

18. The example of those who disbelieve in their Lord is that their deeds are like ashes on which the wind blows furiously on a stormy day. They have no control over anything that they have earned. That is the straying far.

19. Do you not see that Allah created the heavens and the earth in truth? If **He** wills, **He** can remove you and bring a new creation.

20. And that is not a great (matter) for Allah.

21. And they will come forth before Allah (for Judgment) all together, then the weak will say

لِلَّذِيْنَ اسْتَكْبَرُوْٓا اِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ

so can	followers,	your	we were	"Indeed we,	were arrogant,	to those who

اَنْتُمْ مُّغْنُوْنَ عَنَّا مِنْ عَذَابِ اللّٰهِ مِنْ شَيْءٍ ؕ

anything?"	(of) Allah	(the) punishment	from	us	the one who avails	you (be)

قَالُوْا لَوْ هَدٰىنَا اللّٰهُ لَهَدَيْنٰكُمْ ؕ سَوَآءٌ

(It is) same	surely we would have guided you.	Allah had guided us	"If	They will say,

عَلَيْنَآ اَجَزِعْنَآ اَمْ صَبَرْنَا مَا لَنَا

(is) for us	not	we are patient,	or	whether we show intolerance	for us

مِنْ مَّحِيْصٍ ﴿٢١﴾ وَقَالَ الشَّيْطٰنُ لَمَّا قُضِيَ ع ٣ ٩ ١٥

has been decided	when	the Shaitaan,	And will say	21	place of escape."	any

الْاَمْرُ اِنَّ اللّٰهَ وَعَدَكُمْ وَعْدَ الْحَقِّ وَوَعَدْتُّكُمْ

And I promised you,	(of) truth.	a promise	promised you	Allah	"Indeed,	the matter,

فَاَخْلَفْتُكُمْ ؕ وَمَا كَانَ لِيَ عَلَيْكُمْ مِّنْ سُلْطٰنٍ اِلَّآ

except	authority	any	over you	I had	But not	but I betrayed you.

اَنْ دَعَوْتُكُمْ فَاسْتَجَبْتُمْ لِيْ ۚ فَلَا تَلُوْمُوْنِيْ وَلُوْمُوْٓا

but blame	blame me,	So (do) not	to me.	and you responded	I invited you,	that

اَنْفُسَكُمْ ؕ مَآ اَنَا بِمُصْرِخِكُمْ وَمَآ اَنْتُمْ

you (can)	and not	(be) your helper	(can) I	Not	yourselves.

بِمُصْرِخِيَّ ؕ اِنِّيْ كَفَرْتُ بِمَآ اَشْرَكْتُمُوْنِ

your association of me (with Allah)	[of what]	deny	Indeed, I	(be) my helper.

مِنْ قَبْلُ ؕ اِنَّ الظّٰلِمِيْنَ لَهُمْ عَذَابٌ اَلِيْمٌ

painful."	(is) a punishment	for them	the wrongdoers,	Indeed,	before.

﴿٢٢﴾ وَاُدْخِلَ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ

righteous deeds	and did	believed	those who	And will be admitted,	22

جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا

in it	(will) abide forever	the rivers	underneath it	from	flows	(to) Gardens

بِاِذْنِ رَبِّهِمْ ؕ تَحِيَّتُهُمْ فِيْهَا سَلٰمٌ ﴿٢٣﴾

23	(will be) peace.	therein	their greetings	(of) their Lord;	by the permission

اَلَمْ تَرَ كَيْفَ ضَرَبَ اللّٰهُ مَثَلًا كَلِمَةً طَيِّبَةً

good	a word	the example,	Allah sets forth	how	you see	Do not

to those who were arrogant, "Indeed, we were your followers, so can you avail us anything against the punishment of Allah?" They will say, "If Allah had guided us, surely we would have guided you. It is the same for us whether we show intolerance or are patient, there is no place of escape for us."

22. And the Shaitaan will say when the matter has been decided, "Indeed, Allah had promised you a promise of truth. And I promised you, but I betrayed you. But I had no authority over you except that I invited you, and you responded to me. So do not blame me, but blame yourselves. I cannot be your helper, nor can you be my helper. Indeed, I deny your association of me (with Allah) before. Indeed, for the wrongdoers is a painful punishment."

23. And those who believed and did righteous deeds will be admitted to Gardens underneath which rivers flows, they will abide in it forever by the permission of their Lord; their greetings therein will be peace.

24. Have you not considered how Allah sets forth an example, a good word

is like a good tree, whose root is firmly fixed and its branches (high) in the sky.

25. Producing its fruit all the time by the permission of its Lord. And Allah sets forth examples for mankind so that they may remember.

26. And the example of an evil word is like an evil tree, uprooted from the surface of the earth, not having any stability.

27. Allah keeps firm those who believe, with the firm word, in the life of the world and in the Hereafter. And Allah lets go astray the wrongdoers. And Allah does what **He** wills. ع ٤ ١٦

28. Have you not considered those who exchanged the Favor of Allah for disbelief and led their people to the house of destruction.

29. Hell, in it they will burn and a wretched place to settle.

30. And they have attributed equals to Allah to mislead (people) from **His** Path. Say, "Enjoy but indeed, your destination is the Fire."

31. Say (O Muhammad SAWS) to **My** slaves who have believed to establish prayers, and spend from what **We** have provided them, secretly or publicly, before a Day comes

كَشَجَرَةٍ	طَيِّبَةٍ	أَصْلُهَا	ثَابِتٌ	وَّفَرْعُهَا	فِي	السَّمَآءِ
(is) like a tree	good,	its root	(is) firm	and its branches	(are) in	the sky?
لا ٢٤	تُؤْتِيْٓ	أُكُلَهَا	كُلَّ	حِيْنٍۢ	بِإِذْنِ	رَبِّهَا ط
24	Giving	its fruit	all	time	by the permission	of its Lord.
وَيَضْرِبُ اللّٰهُ	الْأَمْثَالَ	لِلنَّاسِ	لَعَلَّهُمْ	يَتَذَكَّرُوْنَ		
And Allah sets forth	the examples	for mankind	so that they may	remember.		
٢٥	وَمَثَلُ	كَلِمَةٍ	خَبِيْثَةٍ	كَشَجَرَةٍ	خَبِيْثَةِ	اجْتُثَّتْ
25	And (the) example	(of) a word	evil	(is) like a tree	evil,	uprooted
مِنْ	فَوْقِ	الْأَرْضِ	مَا	لَهَا	مِنْ	قَرَارٍ ٢٦
from	the surface	(of) the earth,	not	for it	(is) any	stability. 26
يُثَبِّتُ اللّٰهُ	الَّذِيْنَ	اٰمَنُوْا	بِالْقَوْلِ	الثَّابِتِ	فِي	الْحَيٰوةِ
Allah keeps firm	those who	believe	with the firm word		in	the life
الدُّنْيَا	وَفِي	الْاٰخِرَةِ ج	وَيُضِلُّ اللّٰهُ	الظّٰلِمِيْنَ قف لا		
(of) the world	and in	the Hereafter.	And Allah lets go astray	the wrongdoers.		
وَيَفْعَلُ اللّٰهُ	مَا	يَشَآءُ ع ٢٧	أَلَمْ	تَرَ	إِلَى	
And Allah does	what	**He** wills.	27	Have not	you seen	[to]
الَّذِيْنَ	بَدَّلُوْا	نِعْمَتَ	اللّٰهِ	كُفْرًا	وَّأَحَلُّوْا	
those who	(have) changed	(the) Favor	(of) Allah	(for) disbelief	and they led	
قَوْمَهُمْ	دَارَ	الْبَوَارِ	لا ٢٨	جَهَنَّمَ ج	يَصْلَوْنَهَا ط	
their people	(to the) house	(of) destruction?	28	Hell,	(in) it they will burn	
وَبِئْسَ	الْقَرَارُ	٢٩	وَجَعَلُوْا	لِلّٰهِ	أَنْدَادًا	
and a wretched	place to settle.	29	And they set up	to Allah	equals	
لِّيُضِلُّوْا	عَنْ	سَبِيْلِهٖ ط	قُلْ	تَمَتَّعُوْا	فَإِنَّ	
so that they mislead	from	**His** Path.	Say,	"Enjoy,	but indeed,	
مَصِيْرَكُمْ	إِلَى	النَّارِ	٣٠	قُلْ	لِّعِبَادِيَ	الَّذِيْنَ
your destination	(is) to	the Fire."	30	Say	to **My** slaves	those who
اٰمَنُوْا	يُقِيْمُوا	الصَّلٰوةَ	وَيُنْفِقُوْا	مِمَّا		
believe	(to) establish	the prayers,	and (to) spend	from what		
رَزَقْنٰهُمْ	سِرًّا	وَّعَلَانِيَةً	مِّنْ قَبْلِ	أَنْ	يَّأْتِيَ	
We have provided them,	secretly	and publicly,	before	[that]	comes	

يَوْمٌ	لَّا	بَيْعٌ	فِيهِ	وَلَا	خِلَٰلٌ	٣١	اَللَّهُ
a Day	not	any trade	in it	and not	any friendship.	31	Allah
الَّذِىْ	خَلَقَ	السَّمٰوٰتِ	وَالْاَرْضَ	وَاَنْزَلَ	مِنَ		
(is) the **One Who**	created	the heavens	and the earth,	and sent down	from		
السَّمَآءِ	مَآءً	فَاَخْرَجَ	بِهٖ	مِنَ	الثَّمَرٰتِ	رِزْقًا	
the sky	water,	then brought forth	from it	of	the fruits	(as) a provision	
لَّكُمْ ج	وَسَخَّرَ	لَكُمُ	الْفُلْكَ	لِتَجْرِىَ	فِى		
for you,	and subjected	for you	the ships,	so that they may sail	in		
الْبَحْرِ	بِاَمْرِهٖ ج	وَسَخَّرَ	لَكُمُ	الْاَنْهٰرَ	ج ٣٢		
the sea	by **His** command,	and subjected	for you	the rivers.	32		
وَسَخَّرَ	لَكُمُ	الشَّمْسَ	وَالْقَمَرَ				
And **He** subjected	for you	the sun	and the moon,				
دَآئِبَيْنِ ج	وَسَخَّرَ	لَكُمُ	الَّيْلَ	وَالنَّهَارَ			
both constantly pursuing their courses,	and subjected	for you	the night	and the day.			
ج ٣٣	وَاٰتٰىكُمْ	مِّنْ	كُلِّ	مَا	سَاَلْتُمُوْهُ ط		
33	And **He** gave you	of	all	what	you asked of **Him**.		
وَاِنْ	تَعُدُّوْا	نِعْمَتَ	اللّٰهِ	لَا	تُحْصُوْهَا ط		
And if	you count	(the) Favor of Allah	not	you will (be able to) count them.			
اِنَّ	الْاِنْسَانَ	لَظَلُوْمٌ	كَفَّارٌ	ع ٣٤	وَاِذْ		
Indeed,	the mankind	(is) surely unjust	(and) ungrateful.	34	And when		
قَالَ	اِبْرٰهِيْمُ	رَبِّ	اجْعَلْ	هٰذَا	الْبَلَدَ	اٰمِنًا	
said	Ibrahim,	"My Lord!	Make	this	city	safe,	
وَّاجْنُبْنِىْ	وَبَنِىَّ	اَنْ	نَّعْبُدَ	الْاَصْنَامَ	ط ٣٥	رَبِّ	
and keep me away	and my sons	that	we worship	the idols.	35	My Lord!	
اِنَّهُنَّ	اَضْلَلْنَ	كَثِيْرًا	مِّنَ	النَّاسِ ج	فَمَنْ	تَبِعَنِىْ	
Indeed, they	have led astray	many	among	the mankind.	So whoever	follows me	
فَاِنَّهٗ	مِنِّىْ ج	وَمَنْ	عَصَانِىْ	فَاِنَّكَ			
then indeed, he	(is) of me,	and whoever	disobeys me,	then indeed, **You**			
غَفُوْرٌ	رَّحِيْمٌ	٣٦	رَبَّنَآ	اِنِّىْٓ	اَسْكَنْتُ		
(are) Oft-Forgiving,	Most Merciful.	36	Our Lord!	Indeed, I	[I] have settled		

wherein there will be neither any trading (i.e., ransom), nor any friendship.

32. Allah is the **One Who** created the heavens and the earth and sent down rain from the sky, then brought forth from it fruits as a provision for you and subjected for you the ships that they may sail through the sea by **His** command and subjected for you the rivers.

33. And **He** subjected the sun and the moon, constantly pursuing their courses, and subjected for you the night and the day.

34. And **He** gave you all that you asked of **Him**. And if you count the Favor of Allah, you will not be able to count them. Indeed, mankind is most unjust and ungrateful.

ع ٥ ٧ ١٧

35. And when Ibrahim said, "My Lord! Make this city (Makkah) safe, and keep me and my sons away from worshipping idols.

36. My Lord! Indeed, they have led astray many among mankind. So whoever follows me, then indeed, he is of me; and whoever disobeys me, then indeed, **You** are Oft-Forgiving, Most Merciful.

37. Our Lord! Indeed, I have settled

عِنْدَ	زَرْعٍ	ذِيْ	غَيْرِ	بِوَادٍ	ذُرِّيَّتِيْ	مِنْ
near	cultivation	with	not	in a valley	my offsprings	(some) of
فَاجْعَلْ	الصَّلٰوةَ	لِيُقِيْمُوا	رَبَّنَا	الْمُحَرَّمِ ۙ	بَيْتِكَ	
So make	the prayers.	That they may establish	our Lord!	**Your** Sacred House,		
مِّنَ	وَارْزُقْهُمْ	اِلَيْهِمْ	تَهْوِيْٓ	النَّاسِ	مِّنَ	اَفْئِدَةً
with	and provide them	towards them,	incline	the men	of	hearts
تَعْلَمُ	اِنَّكَ	رَبَّنَآ	٣٧	يَشْكُرُوْنَ	لَعَلَّهُمْ	الثَّمَرٰتِ
You know	Indeed, **You**	Our Lord!	**37**	be grateful.	so that they may	the fruits
اللّٰهِ	عَلَى	يَخْفٰى	وَمَا	نُعْلِنُ ؕ	وَمَا	نُخْفِيْ	مَا
Allah	from	(is) hidden	And not	we proclaim.	and what	we conceal	what
٣٨	السَّمَآءِ	فِي	وَلَا	الْاَرْضِ	فِيْ	شَيْءٍ	مِنْ
38	the heaven.	in	and not	the earth	in	thing	any
الْكِبَرِ	عَلَى	لِيْ	وَهَبَ	الَّذِيْ	لِلّٰهِ	اَلْحَمْدُ
the old age	in	me	has granted	the **One Who**	(is) for Allah	All the Praise
٣٩	الدُّعَآءِ	لَسَمِيْعُ	رَبِّيْ	اِنَّ ؕ	وَاِسْحٰقَ	اِسْمٰعِيْلَ
39	(of) the prayer.	(is) All-Hearer	my Lord	Indeed,	and Ishaq.	Ismail
ذُرِّيَّتِيْ ۖ	وَمِنْ	الصَّلٰوةِ	مُقِيْمَ	اجْعَلْنِيْ	رَبِّ
my offsprings.	and from	(of) the prayer,	an establisher	Make me	My Lord!
٤٠	دُعَآءِ	وَتَقَبَّلْ	رَبَّنَا
40	my prayer.	and accept	Our Lord!
وَلِوَالِدَيَّ	لِيْ	اغْفِرْ	رَبَّنَا
and my parents	me	Forgive	Our Lord!
الْحِسَابُ	يَقُوْمُ	يَوْمَ	وَلِلْمُؤْمِنِيْنَ
the account."	will (be) established	(on) the Day	and the believers
الله	تَحْسَبَنَّ	وَلَا	ع ٤١
(that) Allah	think	And (do) not	**41**
الظّٰلِمُوْنَ ؕ	يَعْمَلُ	عَمَّا	غَافِلًا
the wrongdoers.	do	of what	(is) unaware
تَشْخَصُ	لِيَوْمٍ	يُؤَخِّرُهُمْ	اِنَّمَا
will stare	to a Day	**He** gives them respite	Only

some of my offsprings in an uncultivated valley near **Your** Sacred House, our Lord! That they may establish the prayers. So incline hearts of men towards them and provide them with fruits so that they may be grateful.

38. Our Lord! Indeed, **You** know what we conceal and what we proclaim. And nothing is hidden from Allah on the earth and in the heaven.

39. All Praise is for Allah, the **One Who** has granted me Ismail and Ishaq in old age. Indeed, my Lord is All-Hearer of the prayer.

40. My Lord! Make me an establisher of prayer, and (also) from my offsprings. Our Lord! And accept my prayer.

41. Our Lord! Forgive me and my parents and the believers on the Day when the account will be established."

ع ٦ ٧ ١٨

42. And do not think that Allah is unaware of what the wrongdoers do. **He** only gives them respite till a Day when the eyes will stare (in horror).

رُءُوسِهِمْ	مُقْنِعِي	مُهْطِعِينَ	لا ٤٢	الْأَبْصَارُ	فِيهِ
their heads,	raised up	Racing ahead,	42	the eyes.	in it

طَرْفُهُمْ ج	إِلَيْهِمْ	يَرْتَدُّ	لَا
their gaze,	towards them	returning	not

وَأَنْذِرِ	ط ٤٣	هَوَاءٌ	وَأَفْئِدَتُهُمْ
And warn	43	(are) empty.	and their hearts

فَيَقُولُ	الْعَذَابُ	يَأْتِيهِمُ	يَوْمَ	النَّاسَ
then will say	the punishment,	(when) will come to them	(of) a Day	the mankind

إِلَىٰ	أَخِّرْنَا	رَبَّنَا	ظَلَمُوا	الَّذِينَ
for	Respite us	"Our Lord!	did wrong,	those who

دَعْوَتَكَ	نُجِبْ	قَرِيبٍ لا	أَجَلٍ
Your call	we will answer	short;	a term

تَكُونُوا	أَوَلَمْ	الرُّسُلَ ط	وَنَتَّبِعِ
you	"Had not	the Messengers."	and we will follow

مِّن	لَكُم	مَا	مِّن قَبْلُ	أَقْسَمْتُم
any	for you	not	before	sworn

فِي	وَسَكَنتُمْ	لا ٤٤	زَوَالٍ
in	And you dwelt	44	end?

أَنفُسِهِمْ	ظَلَمُوا	الَّذِينَ	مَسَاكِنِ
themselves,	wronged	(of) those who	the dwellings

فَعَلْنَا	كَيْفَ	لَكُمُ	وَتَبَيَّنَ
We dealt	how	to you	and it had become clear

الْأَمْثَالَ	لَكُمُ	وَضَرَبْنَا	بِهِمْ
the examples."	for you	and **We** put forth	with them,

مَكْرَهُمْ	مَكَرُوا	وَقَدْ	٤٥
their plan,	they planned	And indeed	45

وَإِن	مَكْرُهُمْ ط	اللَّهِ	وَعِندَ
even if	(was) their plan,	Allah	but with

مِنْهُ	لِتَزُولَ	مَكْرُهُمْ	كَانَ
by it	that should be moved	their plan	was

43. Racing ahead, their heads raised up, their gaze does not return to them, and their hearts are empty.

44. And (O Muhammad SAWS) warn mankind of a Day when the punishment will come to them, then those who did wrong will say, "Our Lord! Give us respite for a short term, we will answer **Your** call and follow the Messengers." (It will be said,) "Had you not sworn before, that for you there would be no end?

45. And you dwelt in the dwellings of those who wronged themselves, and it had become clear to you how **We** dealt with them, and **We** put forth for you (many) examples."

46. And indeed they planned their plan but with Allah was (recorded) their plan, even if their plan was that the mountains should be moved by it.

47. So do not think that Allah will fail to keep **His** promise to **His** Messengers. Indeed, Allah is All-Mighty and Owner of Retribution.

48. On the Day when the earth will be replaced by another earth, and the heavens (as well), and they will come forth before Allah, the **One**, the Irresistible.

49. And on that Day you will see the criminals, bound together in chains,

50. Their garments of tar and their faces covered by the Fire.

51. So that Allah may recompense each soul for what it earned. Indeed, Allah is Swift in reckoning.

52. This (i.e., Quran) is the Message for mankind that they may be warned with it and that they may know that **He** is only **One** God and that men of understanding may take heed. ع ٧ ١١ ١٩

مُخْلِفَ	اللّٰهَ	تَحْسَبَنَّ	فَلَا	٤٦	الْجِبَالُ
will fail	(that) Allah	think	So (do) not	**46**	the mountains.
عَزِيْزٌ	اللّٰهَ	اِنَّ	رُسُلَهٗ ؕ		وَعْدِهٖ
(is) All-Mighty,	Allah	Indeed,	(to) **His** Messengers.		(to) keep **His** Promise
الْاَرْضُ	تُبَدَّلُ	يَوْمَ	ؕ ٤٧		ذُوانْتِقَامٍ
the earth	will be changed	(On the) Day	**47**		Owner (of) Retribution.
وَبَرَزُوْا		وَالسَّمٰوٰتُ	الْاَرْضِ		غَيْرَ
and they will come forth		and the heavens,	the earth,		(to) other (than)
وَتَرَى	٤٨	الْقَهَّارِ	الْوَاحِدِ		لِلّٰهِ
And you will see	**48**	the Irresistible.	the **One**,		before Allah,
الْاَصْفَادِ	فِي	مُّقَرَّنِيْنَ	يَوْمَئِذٍ		الْمُجْرِمِيْنَ
the chains,	in	bound together	(on) that Day		the criminals,
وُجُوْهَهُمْ	وَّتَغْشٰى	قَطِرَانٍ	مِّنْ	سَرَابِيْلُهُمْ	ج ٤٩
their faces	and will cover	tar,	of	Their garments	**49**
مَّا	نَفْسٍ	كُلَّ	لِيَجْزِيَ اللّٰهُ	لا ٥٠	النَّارُ
(for) what	soul	each	So that Allah may recompense	**50**	the Fire.
هٰذَا	٥١	الْحِسَابِ	سَرِيْعُ	اللّٰهَ	اِنَّ ؕ كَسَبَتْ
This	**51**	(in) the reckoning.	(is) Swift	Allah	Indeed, it earned.
بِهٖ	وَلِيُنْذَرُوْا		لِّلنَّاسِ		بَلٰغٌ
with it,	that they may be warned		for the mankind,		(is) a Message
وَّاحِدٌ	اِلٰهٌ	هُوَ	اَنَّمَا		وَلِيَعْلَمُوْٓا
(is) **One** God,		**He**	that only		and that they may know
ع ٥٢	الْاَلْبَابِ		اُولُوا		وَّلِيَذَّكَّرَ
52	(of) understanding.		men		and that may take heed